

State of South Dakota

Candidate's or Committee's Report of Receipts and Expenditures

352
RECEIVED
OCT 29 2002
S.D. SEC. OF STATE

Candidates and candidate committees: File in the office where you filed your nominating petition.
PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office,
500 E Capitol Ave, Pierre, SD 57501-5070

See pages 9 & 10 of the Guideline Book for specific instructions on completing this report.

Name of Candidate or Committee Hand County Democrats
Complete Mailing Address 301 3rd St. NW., St. Lawrence, SD 57373
Name of Person Making Report Joanne Lockner Daytime Phone 605-853-2756
If you are a candidate, what office are you seeking _____

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Report (See pages 4 & 5 of Guideline Book) Pre-General Financial Report
For Reporting Period Ending (See pages 4 & 5 of Guideline Book) 10-26-02

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I Joanne Lockner (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Date: Oct. 26, 2002
Joanne Lockner, Treas.
Candidate Signature or
Signature of Committee Treasurer or Chairperson

Revised July 2001

Filed this 29th day of
October, 2002

Joyce Hazelton

SECRETARY OF STATE

Name of Candidate or Committee Hand County Democrats

For the reporting period ending 10-26-02

Schedule A - Direct Contributions

This schedule is used for reporting all direct contributions. You must keep a record of all contributors, but for this report you may combine all contributions of \$100 or less from individuals and the same from political parties and enter these sums as unitemized contributions on their respective lines below and on the next page. Any contribution of more than \$100 or aggregate during a calendar year from an individual or political party and all contributions from PAC's must be entered as a separate item (itemized) giving the amount, name, address and place of employment (if applicable) of the contributor. Each type of contributor has their own section for itemization. This schedule may be duplicated if you need more space, or you may attach additional sheets of paper.

Unitemized Contributions from Individuals: *\$ 451.00

Itemized Contributions from Individuals

| Name | Residence Address | Place of Employment (Name of Employer) | |
|------|-------------------|---|----------|
| | | | \$ _____ |
| | | | \$ _____ |
| | | | \$ _____ |
| | | | \$ _____ |
| | | | \$ _____ |
| | | | \$ _____ |
| | | | \$ _____ |
| | | | \$ _____ |
| | | | \$ _____ |
| | | | \$ _____ |
| | | | \$ _____ |
| | | | \$ _____ |
| | | | \$ _____ |
| | | | \$ _____ |
| | | | \$ _____ |
| | | | \$ _____ |
| | | | \$ _____ |
| | | | \$ _____ |
| | | | \$ _____ |
| | | | \$ _____ |
| | | | \$ _____ |
| | | | \$ _____ |

Total of Itemized Contributions from Individuals: *\$ N/A

10-26-02

Schedule A - Direct Contributions (continued)

Unitemized Contributions from Political Parties:

*\$ N/A

Itemized Contributions from Political Parties

| Party Name | Address | |
|------------|---------|----------|
| | | \$ _____ |
| | | \$ _____ |

Total of Itemized Contributions from Political Parties:

*\$ N/A

Itemized Contributions from Political Action Committees (PAC's)
(All contributions from PAC's must be itemized.)

[illegible]

Total Itemized Contributions from Political Action Committees: *\$ N/A

Total of All Direct Contributions (Sum of all lines with an *) \$ 451.00

Name of Candidate or Committee Hand County Democrats
For the reporting period ending 10-26-02

Schedule B - Fund-Raising Events Proceeds

List on this schedule fund-raising events held to raise money for the candidate and the net proceeds derived from each event. If a contributor gives more than \$100 or their contribution results in their aggregate being more than \$100 in the calendar year, those contributions must be itemized on Schedule A.

| Type of Event | Net Proceeds |
|------------------|--------------|
| Supper & Auction | \$ 887.00 |

Total: \$ 887.00

Schedule C - In Kind Contributions

Report all non-cash contributions of goods or services and the estimated fair market value. If the value exceeds \$100, the name of the contributor, residence address and place of employment must be reported.

| Nature of Non-Cash Contribution | Estimated Value | Name of Contributor |
|---------------------------------|-----------------|---------------------|
|---------------------------------|-----------------|---------------------|

Total: \$ N/A

Schedule D - Other Income

Use this schedule to report any refunds, interest earned or other income which is not a direct contribution.

| Source of Income | Amount |
|------------------|--------|
|------------------|--------|

Total: \$ N/A

Name of Candidate or Committee Hand County Democrats
For the reporting period ending 10-26-02

Schedule E - Expenditures

This schedule is to report all expenditures relating to a candidate's campaign. Line items have been provided for reporting common expenses. All other expenses should be listed. **All contributions to candidates and committees must be listed individually.**

| Item | Amount | Contributions Made to Candidates and Committees: |
|--------------------------------------|--------------|--|
| Advertising | <u>—</u> | Dale Hargens 50.00 |
| Consulting | <u>—</u> | Tim Johnson 50.00 |
| Postage | <u>6.29</u> | Stephanie Herseth 50.00 |
| Printing | <u>13.04</u> | Jim Abbott 50.00 |
| Rent | <u>25.00</u> | Mike Wilson 50.00 |
| Salaries | <u>—</u> | Kate Looby 75.00 |
| Telephone | <u>—</u> | Ron Volesky 75.00 |
| Travel | <u>—</u> | Dick Butler 75.00 |
| Utilities | <u>—</u> | Scott McGregor 75.00 |
| Other Expenses: | | Bryce Healy 75.00 |
| Food = <u>24.40</u> | | Pam Nelson 75.00 |
| St. Party Membership = <u>400.00</u> | | Curt Johnson 75.00 |
| Change = <u>50.00</u> | | Bob Duxbury 50.00 |
| | | Quinten Burg 50.00 |
| | | Kurt Hall 50.00 |
| | | Sheila Coss 50.00 |
| | | Joanne Lockner 50.00 |

Total Expenditures: \$ 1,543.73

Name of Candidate or Committee Hand County Democrats

For the reporting period ending 10-26-02

Schedule F - Debts and Obligations

This schedule is to report all of the candidate's campaign obligations which are unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation.

| Owed To | Purpose | Amount |
|---------|---------|--------|
|---------|---------|--------|

Total Obligations: \$ N/A

Name of Candidate or Committee Hand County Democrats
For the reporting period ending 10-26-02

Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period.
Please transfer all totals from the schedules previously completed.

1. Amount on hand, if any, at beginning of reporting period \$ 542.92
2. Receipts
 - Schedule A - Direct Contributions \$ 451.00
 - Schedule B - Fund-Raising Events \$ 887.00
 - Schedule C - In Kind Contributions \$ —
 - Schedule D - Other Income \$ —
 - Total of all receipts \$ 1,338.00
3. Total Monetary Receipts (A+B+D) \$ 1,338.00
4. Candidate's Personal Contribution to Own Campaign \$ —
5. Monetary Loans to Candidate or Committee During Reporting Period \$ —
6. Monetary Loans Repaid During Reporting Period \$ —
7. Expenditures - Schedule E \$ 1,543.73
8. Unpaid Obligations - Schedule F \$ -0-
9. Amount on hand at the close of this reporting period.
This should equal lines (1+3+4+5) - (6+7) \$ 337.19